



Matoshri Education Society's

## **MATOSHRI HOMOEOPATHIC COLLEGE & HOSPITAL**

Eklahare, Near odhagoan, Ch. Sambhajinagar Highway NASHIK-422105-Nashik.

Phone:(0253) 2406657

G-MAIL:- mhheklahare@gmail.com

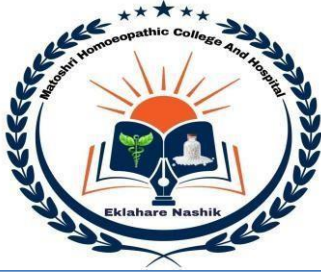
### **Part III – Academic Details**

<b>Sr. No</b>	<b>Particulars to be verified</b>	<b>Details on College Website</b>	<b>Remark</b>
1	<p>Teaching Programme and attendance details of each department</p> <ul style="list-style-type: none"> <li>• Academic Planner/Advance teaching plan</li> <li>• No. of Lectures/Practical's/Clinical/ symposium/tutorials/inter-departmental workshop</li> <li>• Time Table (Course wise)</li> <li>• Seminars/Case Presentation/Journal club in last academic year</li> <li>• Monthly UG Student Attendance (Department wise)</li> <li>• Monthly PG Student Attendance &amp; Biometric</li> <li>• Monthly Teaching, Non-Teaching, Paramedical/Hospital Staff Attendance &amp; Biometric</li> </ul> <p>(Verify whether conducted as per Plan. Whether Biometric Attendance is maintained for teachers and PG students.)</p>	Yes	
2	<p><b>Faculty development programs:</b> Basic MET/Health Science Education Technology (HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative attendance).</p>	Yes	
3 A	<p>Central Library Information</p> <ul style="list-style-type: none"> <li>• Space ..... (in Sq. mtrs.)</li> <li>• Total no of Books</li> <li>• CCH/CCRH and Govt. Publication</li> <li>• Book Bank</li> <li>• No. of Journal (Indian/ foreign)</li> <li>• Back Issue</li> <li>• News Paper</li> <li>• Photocopy facility</li> <li>• Cataloging</li> <li>• Number of Books purchased in last academic year</li> <li>• Number of Journal purchased in last academic year</li> <li>• Name and Qualification of Librarian</li> <li>• Name and Qualification of Library Assistant</li> </ul>	Yes	



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3 B	Digital Library availability	Yes	
4	Availability of functional committees constituted at college <ul style="list-style-type: none"><li>• Establishment of Vishakha (Sexual Harassment committee )</li><li>• Anti Ragging committee</li><li>• Institutional Ethical committee</li><li>• BORS committee</li><li>• Students council</li><li>• Local management committee</li><li>• CBDC committee</li><li>• Note-(Verify above information of committee with details of minutes published on website)</li></ul>	Yes	
5	Research Publications <ul style="list-style-type: none"><li>• Research work / Project details (students and teacher)</li><li>• Particulars of research undertaken, completed projects, ongoing project, research papers presented /published</li></ul>	Yes	
6	Utilization of student welfare schemes <ul style="list-style-type: none"><li>• Earn and Learn Scheme</li><li>• Book bank scheme</li><li>• Savitribai Phule Vidyadhan Scheme</li><li>• Dhanvantari Vidyadhan Scheme</li><li>• Sanjivani student safety Scheme</li><li>• Bahishal Shikshan Mandal Scheme</li></ul>	Yes	
7	Students participation <ul style="list-style-type: none"><li>• at University level &amp; State level Avishkar competition and Research Activities</li><li>• in Regional sports competition and State level sports competition</li><li>• In Cultural Activities</li><li>• College NSS Unit (If available)</li></ul>	Yes	
8	Whether " Swaccha Bharat Abhiyaan" Implemented in college	Yes	
9	Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> )regarding "All India survey on higher Education" (AISHE)	Yes	



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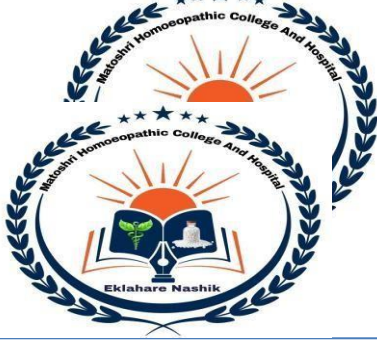
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10	<b>Continuation / Extension of Affiliation Fees Details:</b>				
	Course (s)	Paid / Not paid (If paid notify With Date)	Amount	Outstanding (if any)	Reasons of Non-payment
	UG	Paid	400000/-	00.00	
	PG (If Applicable)				



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### **FACULTY AND STAFF**

**Details of Teaching Staff :**

**Subject-wise Teacher list (Approved + Not Approved)**

**Details of Non-Teaching Staff :**

**Details of Total Hospital Staff including Paramedical (Ancillary) Staff.**

**Refer Annexure-V, Annexure-VI, Annexure-VII & Annexure-VIII respectively of MES-2024 for above details.**

<b>Academic OTD Coordinator details</b>			
<b>Name</b>	<b>Mobile No.</b>	<b>Email Id</b>	<b>Whether OTD updated on Monthly basis (Yes/No)</b>
Dr. Maya Pundlik Dambale	9765626099	dr.maya_dambale@rediffmail.com	<b>Yes</b>

<b>Status of Online Boarding Activity</b>	<b>Completed (Yes/No)</b>

<b>Availability of Facilities in College for Physical disabled students/persons Ex.Ramp</b>	<b>Yes/No</b>	<b>Details</b>
	<b>Yes</b>	

<b>Availability of Freeship / Scholarship Schemes to Category students</b>	<b>Yes/No</b>	<b>Details</b>
	<b>Yes</b>	

**Verification of Salary details (Applicable only for Private Colleges)**

<b>Staff</b>	<b>Whether regularly Salary is paid (Yes/No)</b>	<b>Salary is paid through Bank (Yes/No)</b>	<b>PF deduction is submitted to concern Authority (yes/no)</b>	<b>Remark</b>
<b>Teaching (Full time &amp; Guest)</b>	<b>Yes</b>	<b>Yes</b>		
<b>Non-Teaching staff including Paramedical Staff/Consultant of Modern Medicine</b>	<b>Yes</b>	<b>Yes</b>		



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### **MUHS Faculty Evaluation Status:**

<b>Faculty Evaluation carried out at College Level</b>	<b>Total No. of Teachers</b>	<b>Total evaluation carried out</b>	<b>Remaining pending with reasons</b>
No	15		

### **Students Feedback**

<b>Sr. No.</b>	<b>Particulars to be verified (To be verified in students meeting on the day of inspection)</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
1	<b>Hostel Facility :</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Canteen Facility, Warden/Rector, Hygiene, etc. [ <b>Note:</b> Verify Canteen Facility is monitored as per MUHS Circular No. 18/2019 dated 19/03/2019.]	Yes	
2	Toilets/Washroom Facilities (Cleanliness & Hygiene maintained)	-	
3	Housekeeping (at Hostel & Toilets)	-	
4	Drinking Water Facilities	-	
5	Security Services (Overall Campus)	-	



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